## **TOWN CLERK: Please post this notice in a public place.**

#### **OPEN MEETING POSTING**

#### WHATELY SCHOOL COMMITTEE

Thursday, May 13, 2021 at 4:00 PM

This meeting is being held <u>remotely</u> in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provision of the Open Meeting Law G.L. c.30A, Section 20. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. This meeting will be live streamed at <a href="https://www.youtube.com/watch?v=cfYJjOf6bq8">https://www.youtube.com/watch?v=cfYJjOf6bq8</a>

### **AGENDA**

1. Call to Order

**PRESENTATION:** SEPAC - Aja Cerone and Holly Johnson

- 2. Review, and Approve, Minutes of April 7, 2021
- 3. Financial Statement/Sign Warrants
- 4. Public Comment Members of the public who would like to submit public comments to the Whately School Committee can do so by sending an email message to publiccomment-wsc@frsu38.org, or by submitting in writing and mailing to Chair Maureen Nichols, c/o Office of the Superintendent, 113 North Main Street, Office C101, South Deerfield, MA 01373. Members who would like to speak during Public Comment may request a meeting invite by emailing Donna Hathaway, School Committee Clerk, at donna.hathaway@frsu38.org. Regardless of method, comments/and or meeting invite requests need to be submitted by 3 PM on Thursday, May 13th and should include your full name and town of residence. All public comments submitted will become part of the public record.
- 5. Unfinished Business:
  - a. COVID-19 Update
  - b. Anti-Racism & Equity Subcommittee Update
- 6. New Business:
  - Naming of basketball scoreboard in gym and placement of plaque honoring Steve Keyes and Gary Lawrence - VOTE
  - b. Discussion Charging for Early Release Friday Gap Care
  - c. Full Day Pre-K Aimee Smith-Zeoli, Director of Early Childhood
  - d. Review Director of Business Administration's Contract as negotiation with Subcommittee; Vote
- 7. Reports:
  - a. Committee/Chair
  - b. The Collaborative
  - c. Principal
  - d. Superintendent
- 8. Executive Session: Pursuant to M.G.L. Chapter 30A, Section 21(a)((2) to conduct contract negotiations with nonunion personnel (Director of Business Administration)

# 9. Adjournment

\* The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.