

**WHATELY WATER DEPARTMENT  
AGENDA  
TUESDAY November 7, 2017  
TOWN OFFICES 4 SANDY LANE  
7:00 PM**

- 1 Review and accept minutes from 10/3/2017 meeting
- 2 Review chemical treatment and chlorination reports.
- 3 Review recap sheet with expenses, income, and pumping information.
- 4 Manganese system
- 5 New business
- 6 Sign Commitment
- 7 Executive Session if necessary
- 8 Adjourn - Next meeting date December 5, 2017