

**WHATELY WATER DEPARTMENT  
AGENDA  
TUESDAY April 4, 2017  
TOWN OFFICES 4 SANDY LANE  
7:00 PM**

- 1 Review and accept minutes from 3/7/2017 meeting
- 2 Review chemical treatment and chlorination reports.
- 3 Review recap sheet with expenses, income, and pumping information.
- 4 Review Center district merger plans
- 5 Pilot Study update
- 6 Review Rules and Regulations
- 7 New business
- 8 Executive Session if necessary
- 9 Adjourn - Next meeting date May 2, 2017