

**WHATELY WATER DEPARTMENT**  
**AGENDA**  
**Tuesday October 2, 2018**  
**Town Offices 4 Sandy Lane**  
**7:00 pm**

- 1 Review and accept minutes from 9/4/2018 meeting
- 2 Review chemical treatment and chlorination reports.
- 3 Review recap sheet with expenses, income, and pumping information.
- 4 Center of town booster station
- 5 Manganese filter system
- 6 New business
- 7 Executive Session if necessary
- 8 Adjourn - Next meeting date November 6, 2018