

**WHATELY WATER DEPARTMENT
AGENDA
TUESDAY May 2, 2017
TOWN OFFICES 4 SANDY LANE
7:00 PM**

- 1 Review and accept minutes from 4/4/2017 meeting
- 2 Review chemical treatment and chlorination reports.
- 3 Review recap sheet with expenses, income, and pumping information.
- 4 Center merger update
- 5 Pilot Study update
- 6 Review Rules and Regulations
- 7 Transfer of hookup from neighboring towns
- 8 New business
- 10 Executive Session if necessary
- 11 Adjourn - Next meeting date June 6, 2017