

**WHATELY WATER DEPARTMENT**  
**AGENDA**  
**Thursday May 3, 2018**  
**TOWN OFFICES 4 SANDY LANE**  
**7:00 PM**

- 1 Public meeting on water rates
- 2 Review and accept minutes from 4/3/2017 meeting
- 3 Review chemical treatment and chlorination reports.
- 4 Review recap sheet with expenses, income, and pumping information.
- 5 Center of town booster station
- 6 Manganese filter system
- 7 New business
- 8 Executive Session if necessary
- 9 Adjourn - Next meeting date June 7, 2018