TOWN CLERKS: Please post this notice in a public place.

## **OPEN MEETING POSTING**

## FRONTIER REGIONAL AND UNION #38 SCHOOL COMMITTEES JOINT MEETING POSTING Monday, March 23, 2020 at 12:00 p.m.

## Google Hangouts Virtual Meeting Join meeting at 1-402-695-5109/PIN #182 267 581#

## <u>AGENDA</u>

- 1. Call to Order
- Executive Session M.G.L Chapter 30A, Section 21(a)(2) to conduct strategy sessions in preparation for negotiations with nonunion personnel and pursuant to M.G.L. Chapter 30A, Section 21(a)(3) to discuss strategy with respect to collective bargaining unit matters.
- Discussion and Vote on Agreement between Frontier Regional District School Committee & Union #38 School Committees and All Non-Union Personnel regarding COVID-19 Work Requirements and Conditions
- 4. Discussion and Vote on Memorandum of Agreement between Frontier Regional District School Committee & Union #38 School Committees and The Union #38 Teachers Association, Instructional Assistants Association & Frontier Regional Teachers Association and Assistants Association (Units A & C)
- 5. Adjourn

\* Pursuant to Gov. Baker's Executive Order dated March 12, 2020, the School Committee has modified meeting procedures to ensure the safety of all participants. Any changes will be posted on the Frontier Regional School District website (<u>www.frsu38.org</u>) and will comply with the requirements of Open Meeting Law as modified by Gov. Baker's executive order. It is the Committee's intent to have available a recording of the meeting as soon as is practicable at <u>www.frsu38.org</u>.