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## **PUBLIC MEETING POSTING**

### **UNION #38 SCHOOL DISTRICT NEGOTIATIONS TEAM**

#### **MEETING AGENDA\***

**THURSDAY, October 17, 2019 at 5:00 pm**

**Central Office  
Office of the Superintendent  
113 North Main Street, Office C101  
South Deerfield, MA 01373**

5:00 P.M. Call to Order

5:00 P.M. **Executive session.** Pursuant to M.G.L. Chapter 30A, Section 21(a)(3), executive session of the negotiation subcommittee to discuss strategy with respect to collective bargaining; Union #38 Teachers

**\*The listing of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**