

TOWN CLERKS: Please post this notice in a public place.

UNION #38 SCHOOL DISTRICT NEGOTIATIONS TEAM

MEETING AGENDA*

FRIDAY, June 5, 2020 at 4:00 pm

This meeting is being held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provision of the Open Meeting Law G.L. c.30A, Section 20. This is an Executive Session meeting only and not a public meeting.

4:00 P.M. Call to Order

4:00 P.M. **Executive session.** Pursuant to M.G.L. Chapter 30A, Section 21(a)(3), executive session of the negotiation subcommittee to discuss strategy with respect to collective bargaining, Teachers.

***The listing of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**