

# **FRANKLIN COUNTY TECHNICAL SCHOOL** **DISTRICT COMMITTEE**

## **JOINT POLICY & CURRICULUM SUBCOMMITTEE** **MEETING NOTICE AND AGENDA**

**Date: Tuesday, September 26, 2017**

**Place: Library Conference Room**

**Time: 4:00 P.M.**

**POLICY SUBCOMMITTEE MEMBERS:** Jerry Levine, Chairperson; Laura Earl, Mark Maloney, Scott Milton and Don Sluter

**CURRICULUM SUBCOMMITTEE MEMBERS:** Jerry Levine, Dennis Grader, Mark Maloney, Art Schwenger and Don Sluter

### **AGENDA**

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|--------------|--|----------------|
| <b>I.</b>    | CALL TO ORDER                                  |                |
| <b>II.</b>   | ROLL CALL                                      |                |
| <b>III.</b>  | APPROVAL OF MEETING MINUTES OF 3-21-17         | VOTE REQUIRED  |
| <b>IV.</b>   | ELECTRONIC RESOURCES ACCEPTABLE USE – FILE IFC | VOTE REQUESTED |
| <b>V.</b>    | MARKING & GRADING SYSTEM POLICY – FILE IIA     | VOTE REQUESTED |
| <b>VI.</b>   | PROMOTION REQUIREMENTS – FILE IIC              | VOTE REQUESTED |
| <b>VII.</b>  | GRADUATION REQUIREMENTS – FILE IID             | VOTE REQUESTED |
| <b>VIII.</b> | COOP POLICY – FILE IGC                         | VOTE REQUESTED |
| <b>IX.</b>   | CHROMEBOOK CARE & USE GUIDE                    |                |
| <b>X.</b>    | OTHER DISCUSSION                               |                |
| <b>XI.</b>   | NEXT MEETING DATE                              |                |
| <b>XII.</b>  | ADJOURN  |                |

**The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**