

# **FRANKLIN COUNTY TECHNICAL SCHOOL** **DISTRICT COMMITTEE**

## **BUILDING & GROUNDS SUBCOMMITTEE MEETING** **NOTICE AND AGENDA**

**Date: Wednesday, October 3, 2018**

**Location: Library Conference Room**

**Time: 4:30 P.M.**

**BUILDING & GROUNDS SUBCOMMITTEE MEMBERS:** Don Sluter, Chairperson; Bryan Camden, Paul Doran, Terry Dun, Dennis Grader and Brad Stafford

### **AGENDA**

- |   |                                 |
|---|---------------------------------|
| <b>I. CALL TO ORDER</b>   |                                 |
| <b>II. APPROVAL OF THE MINUTES OF THE BUILDING &amp; GROUNDS SUBCOMMITTEE MEETING OF 9-5-18</b> | Vote Required                   |
| <b>III. SOLAR SIEMENS PRESENTATION</b>  | Information Item/Vote Requested |
| <b>IV. BOND AUTHORIZATION UPDATE</b>  | Information Item                |
| <b>V. UPDATE ON WELDING PROJECT</b>   | Information Item                |
| <b>VI. PAINT BOOTH UPDATE</b>   | Information Item                |
| <b>VII. UPDATE ON PAVILLION &amp; BATHROOMS</b>   | Information Item                |
| <b>VIII. OTHER</b>  |                                 |
| <b>IX. EXECUTIVE SESSION</b>  |                                 |
| <b>X. NEXT MEETING DATE</b>   |                                 |
| <b>XI. ADJOURN</b>  |                                 |

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting.  
Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.