

**WHATELY SELECTBOARD  
AGENDA**

**October 12, 2016**

**Town Office Building  
4 Sandy Lane  
4:00 pm**

- I. Consider the submission of a loan application to the Massachusetts Clean Water Trust – Drinking Water State Revolving Fund for the Manganese Removal Project.
- II. The agenda lists topics reasonably anticipated within 48 hours of the meeting. The chair of the committee reserves the right to add items to the agenda that may not be listed here; additionally, members of the committee may have unanticipated concerns not listed here that they may bring to the committee.
- III. To go into Executive per MGL Chapter 30A, Section 21(a), subsection 6 to consider the lease of real estate, if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body. The Board will not be returning to open session.
- IV. Adjourn
- V. Next Meeting dates

Wednesday, October 26

Monday, November 14

Monday, November 28

Monday, December 12