

POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A AS AMENDED

**COMMITTEE:** South County EMS Board of Oversight

**Place:** Sunderland Public Safety Complex

Day: Thursday

Date: March 15<sup>th</sup>, 2018

Time: 5:00pm

**AGENDA**

**CALL TO ORDER**

**APPROVE MINUTES**

**BUSINESS**

1. Directors report
- 2.
- 3.
- 4.
- 5.

*The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

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Received by Town Clerk date/time