POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A AS AMENDED

COMMITTEE: South County EMS Board of Oversight

Place: Sunderland Public Safety Complex

<u>Day</u>: Thursday <u>Date</u>: November 16, 2017 <u>Time</u>: 6:00pm

AGENDA

CALL TO ORDER

APPROVE MINUTES

BUSINESS

- 1. Director's report
- 2. Billing and Collections Policy
- 3. FY19 Budget Preparation

4.

5.

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Received by Town Clerk date/time