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## **REVISED PUBLIC MEETING POSTING**

### **UNION #38 SCHOOL DISTRICT NEGOTIATION SUBCOMMITTEE**

**WEDNESDAY, January 12, 2022 at 4:30 pm**

Meeting ID

[meet.google.com/iju-ggfp-sxw](https://meet.google.com/iju-ggfp-sxw)

Phone Numbers

[\(US\)+1 662-527-2091](tel:+16625272091)

PIN: 159 414 305#

This meeting is being held remotely in accordance with Governor Baker's June 16, 2021 Act Extending Certain COVID-19 Measures Adopted During the State of Emergency, including an extension of the remote participation provisions of his March 20, 2020 Executive Order Suspending Certain Provision of the Open Meeting Law, G.L. c.30A, Section 20. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. This meeting is a closed executive session meeting and will not be livestreamed.

### **MEETING AGENDA\***

- 4:30 P.M. Call to Order
- 4:35 P.M. **Executive session.** Pursuant to M.G.L. Chapter 30A, Section 21(a)(2), executive session of the negotiation subcommittee to conduct collective bargaining; Instructional Assistants.
- 6:30 P.M. **Executive session.** Pursuant to M.G.L. Chapter 30A, Section 21(a)(2), executive session of the negotiation subcommittee to conduct collective bargaining; Teachers, and to not return to open session.

**\*The listing of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**