

**WHATELY WATER DEPARTMENT**  
**AGENDA**  
**TUESDAY October 3, 2017**  
**TOWN OFFICES 4 SANDY LANE**  
**7:00 PM**

- 1 Review and accept minutes from 9/5/2017 meeting
- 2 Review chemical treatment and chlorination reports.
- 3 Review recap sheet with expenses, income, and pumping information.
- 4 Manganese system
- 5 Center district
- 6 New business
- 7 Executive Session if necessary
- 8 Adjourn - Next meeting date November 7, 2017