

**WHATELY WATER DEPARTMENT
AGENDA
TUESDAY March 7, 2017
TOWN OFFICES 4 SANDY LANE
7:00 PM**

- 1 Review and accept minutes from 2/7/2017 meeting
- 2 Review chemical treatment and chlorination reports.
- 3 Review recap sheet with expenses, income, and pumping information.
- 4 Center district merger
- 5 Pilot Study update
- 6 Review Rules and Regulations
- 7 New business
- 8 Executive Session if necessary
- 9 Adjourn - Next meeting date April 4, 2017