

**WHATELY WATER DEPARTMENT  
AGENDA  
TUESDAY July 11, 2017  
TOWN OFFICES 4 SANDY LANE  
7:00 PM**

- 1 Review and accept minutes from 6/6/2017 meeting
- 2 Review chemical treatment and chlorination reports.
- 3 Review recap sheet with expenses, income, and pumping information.
- 4 Chang farms water use
- 5 Pilot Study update
- 6 Review Rules and Regulations
- 7 Center district update
- 8 New business
- 9 Executive Session if necessary
- 10 Adjourn - Next meeting date August 1, 2017