

## **FRANKLIN COUNTY TECHNICAL SCHOOL** **DISTRICT COMMITTEE**

### **JOINT BUILDING & GROUNDS SUBCOMMITTEE AND** **CURRICULUM SUBCOMMITTEE MEETING** **NOTICE AND AGENDA**

**Date:** Wednesday, March 14, 2018

**Location:** Library Conference Room

**Time:** 4:30 P.M.

**BUILDING & GROUNDS SUBCOMMITTEE MEMBERS:** Don Sluter, Chairperson; Paul Doran, Terry Dun and Dennis Grader

**CURRICULUM SUBCOMMITTEE MEMBERS:** Jerry Levine, Chairperson; Dennis Grader, Mark Maloney, Art Schwenger and Don Sluter

#### **AGENDA**

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| <b>I. CALL TO ORDER</b>   |                  |
| <b>II. APPROVAL OF THE MINUTES OF THE BUILDING &amp; GROUNDS SUBCOMMITTEE MEETING OF 2/6/18</b> | Vote Required    |
| <b>III. APPROVAL OF THE MINUTES OF THE CURRICULUM SUBCOMMITTEE MEETING OF 9/26/17</b>           | Vote Required    |
| <b>IV. UPDATE ON WELDING VENTILATION EQUIPMENT</b>  | Information Item |
| <b>V. UPDATE ON WELDING EQUIPMENT &amp; EXPANSION</b>   | Information Item |
| <b>VI. SPORTS LIGHT UPDATE</b>  | Information Item |
| <b>VII. EXPLORATORY AGRICULTURAL VETERINARY SCIENCE CENTER</b>                                  | Information Item |
| <b>VIII. REGIONALIZATION UPDATE (RFQ)</b>   | Information Item |
| <b>IX. SCHOOL SAFETY PLAN</b>   | Information Item |
| <b>X. SMITH/AMHERST "PREFERRED SCHOOL" ISSUE</b>  | Information Item |
| <b>XI. OTHER</b>  |                  |
| <b>XII. NEXT MEETING DATE</b>   |                  |
| <b>XIII. ADJOURN</b>  |                  |

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting.  
Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.