

**WHATELY WATER DEPARTMENT
AGENDA
THURSDAY JANUARY 5, 2017
TOWN OFFICES 4 SANDY LANE
11:00 AM**

- 1 Review and accept minutes from 12/5, 12/15, and 12/21 meetings
- 2 Review chemical treatment and chlorination reports.
- 3 Review recap sheet with expenses, income, and pumping information.
- 4 Center district merger:
 - A- Review engineer proposal
- 5 Review Sanitary Survey
- 6 New business
- 7 Executive Session if necessary
- 8 Adjourn - Next meeting date February 7, 2017