

OPEN MEETING POSTING

FRONTIER REGIONAL SCHOOL COMMITTEE

Tuesday, November 9, 2021 at 7:00 PM

This meeting is being held remotely in accordance with Governor Baker's June 16, 2021 Act Extending Certain COVID-19 Measures Adopted During the State of Emergency, including an extension of the remote participation provisions of his March 20, 2020 Executive Order Suspending Certain Provision of the Open Meeting Law, G.L. c.30A, Section 20. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. This meeting will be live streamed at: <https://www.youtube.com/watch?v=wjp8DI8wIvg>

AGENDA

1. Call to Order
2. Review, and Approve, Minutes of September 14, 2021
3. Financial Statement/Sign Warrants
4. Public Comment - *Members of the public who would like to speak during Public Comment may request a Google Meet invitation by emailing Donna Hathaway, School Committee Clerk, at [donna.hathaway@frsu38.org](mailto:donna.hathaway@frsu38.org). Members of the public who would like to submit public written comments to the **Frontier Regional School Committee** can do so by sending an email message to [publiccomment-fsc@frsu38.org](mailto:publiccomment-fsc@frsu38.org), or by submitting in writing and mailing to Chair Robert Halla, c/o Office of the Superintendent, 113 North Main Street, Office C101, South Deerfield, MA 01373. All comments received will be forwarded to members of the Frontier Regional School Committee. Regardless of method, comments and/or meeting invite requests need to be submitted **by 3 PM on Tuesday, November 9th** and should include your full name and town of residence. All public comments submitted will become part of the public record.*
5. Reports
  - a. Student Council Report
  - b. Principal's Report
6. Unfinished Business:
  - a. COVID-19 Update
  - b. Public Comment Guidelines - VOTE
7. New Business:
  - a. Student Handbook Revisions - VOTE
  - b. Approve Towns' Representative for Negotiations Team - VOTE
  - c. School Improvement Presentation - Plan - VOTE
  - d. Capital Improvement Plan - Discussion
  - e. Student Trip (Greece and Italy likely), April 2023, Carla Nelson - VOTE
  - f. Dedication of Frontier Regional School Track (Bob Smith and Walt Flynn) - VOTE
  - g. Memorandum of Understanding between the Frontier Regional School Committee and the Frontier Teachers Association Units A & C - VOTE
8. Reports:
  - a. Committee/Chair
  - b. The Collaborative
  - c. Superintendent
9. Executive Session: Pursuant to M.G.L. Chapter 30A, Section 21(a)(3) to discuss strategy with respect to collective bargaining - Teachers and Instructional Assistants
10. Adjournment

**\* The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**