

TOWN CLERK: Please post this notice in a public place.

OPEN MEETING POSTING

FRONTIER REGIONAL SCHOOL COMMITTEE
Frontier Regional Media Center
113 North Main Street, South Deerfield, MA 01373

Tuesday, October 11, 2022 at 7:00 PM

This meeting is being held in a **hybrid format** in accordance with Governor Baker's June 16, 2021 Act Extending Certain COVID-19 Measures Adopted During the State of Emergency, including an extension of the remote participation provisions of his March 20, 2020 Executive Order Suspending Certain Provision of the Open Meeting Law, G.L. c.30A, Section 20. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. This meeting will be live streamed at:

Frontier School Committee

Tuesday, October 11 · 7:00 – 8:00pm

Google Meet joining info

Video call link: <https://meet.google.com/zah-qbot-kky>

Or dial: (US) +1 574-797-9025 PIN: 924 850 276#

More phone numbers: <https://tel.meet/zah-qbot-kky?pin=3439999485217>

AGENDA

1. Call to Order
2. Review, and Approve, Minutes of September 13, 2022
3. Financial Statement/Sign Warrants
4. Public Comment - *Members of the public who would like to speak during Public Comment may either speak in person at the meeting or request a Google Meet invitation if participating remotely. Google Meet invites can be made by emailing Jennifer Shumway, School Committee Clerk, at jennifer.shumway@frsu38.org. Members of the public who would like to submit public written comments to the **Frontier Regional School Committee** can do so by sending an email message to publiccomment-fsc@frsu38.org, or by submitting in writing and mailing to Chair Robert Halla, c/o Office of the Superintendent, 113 North Main Street, Office C101, South Deerfield, MA 01373. All comments received will be forwarded to members of the Frontier Regional School Committee. Regardless of method, comments and/or meeting invite requests need to be submitted **by 3 PM on Tuesday, October 11th** and should include your full name and town of residence. All public comments submitted will become part of the public record.*
5. Reports:
 - a. Student Council Report
 - b. Principal's Report
6. Unfinished Business: None
7. New Business:
 - a. MASC/MASS Official Delegate - VOTE
 - b. MASC Model Policies for Finance Update- 1st Reading
 - c. MASC Model Policies for Student Dress & Student Discipline Update - 1st Reading
 - d. Health Survey Data
 - e. MCAS Presentation - Dr. Sarah Mitchell
 - f. Frontier Guidance Report
 - g. Dominica Trip June 2023, Stacey Chapley - VOTE
8. Reports:
 - a. Committee/Chair
 - b. The Collaborative
 - c. Superintendent
9. Executive Session:
11. Adjournment

*** The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**