

TOWN CLERK: Please post this notice in a public place.

OPEN MEETING POSTING

FRONTIER REGIONAL SCHOOL COMMITTEE
Frontier Regional Media Center
113 North Main Street, South Deerfield, MA 01373

Tuesday, September 13, 2022 at 7:00 PM

This meeting is being held in a hybrid format in accordance with Governor Baker's June 16, 2021 Act Extending Certain COVID-19 Measures Adopted During the State of Emergency, including an extension of the remote participation provisions of his March 20, 2020 Executive Order Suspending Certain Provision of the Open Meeting Law, G.L. c.30A, Section 20. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. This meeting will be live streamed at: <https://www.youtube.com/watch?v=EJvHk1dEQmw>

AGENDA

1. Call to Order - **REORGANIZATION**
2. Review, and Approve, Minutes of June 7, 2022 and June 28, 2022
3. Financial Statement/Sign Warrants
4. Public Comment - *Members of the public who would like to speak during Public Comment may either speak in person at the meeting or request a Google Meet invitation if participating remotely. Google Meet invites can be made by emailing Jennifer Shumway, School Committee Clerk, at jennifer.shumway@frsu38.org. Members of the public who would like to submit public written comments to the **Frontier Regional School Committee** can do so by sending an email message to publiccomment-fsc@frsu38.org, or by submitting in writing and mailing to Chair Robert Halla, c/o Office of the Superintendent, 113 North Main Street, Office C101, South Deerfield, MA 01373. All comments received will be forwarded to members of the Frontier Regional School Committee. Regardless of method, comments and/or meeting invite requests need to be submitted **by 3 PM on Tuesday, September 13th** and should include your full name and town of residence. All public comments submitted will become part of the public record.*
5. Reports:
 - a. Student Council Report
 - b. Principal's Report
6. Unfinished Business: None
7. New Business:
 - a. Capital Improvements & Summer Repairs report
 - b. Health Survey Data
 - c. Treasurer Position - VOTE
 - d. FY23 4-Town Assessment - VOTE
 - e. School Lunch Program Update
 - f. Memorandum of Understanding, IA Pay Steps - VOTE
 - g. Reschedule Oct. School Committee Meeting- Yom Kippur Eve
 - h. Student Trip (Spain), April 2023, Pamela Sharron - VOTE
 - i. Substitute Pay Increase - VOTE
8. Reports:
 - a. Committee/Chair
 - b. The Collaborative
 - c. Superintendent
9. Executive Session: Pursuant to M.G.L. Chapter 30A, Section 21(a)(3) to discuss strategy with respect to collective bargaining - Teachers and Instructional Assistants
10. Executive Session: Pursuant to M.G.L. Chapter 30A, Section 21(a)(3) to discuss strategy with respect to litigation.

11. Adjournment

*** The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**