

**TOWN CLERK: Please post this notice in a public place.**

## **OPEN MEETING POSTING**

### **FRONTIER REGIONAL SCHOOL COMMITTEE**

**Tuesday, June 8, 2021 at 7:00 PM**

**This meeting is being held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provision of the Open Meeting Law G.L. c.30A, Section 20. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. This meeting will be live streamed at <https://www.youtube.com/watch?v=TCG5nP0qxsM>**

### **AGENDA**

1. Call to Order
2. Review, and Approve, Minutes of May 11, 2021
3. Financial Statement/Sign Warrants
4. Public Comment - *Members of the public who would like to submit public comments to the **Frontier Regional School Committee** can do so by sending an email message to [publiccomment-fsc@frsu38.org](mailto:publiccomment-fsc@frsu38.org), or by submitting in writing and mailing to Chair Robert Halla, c/o Office of the Superintendent, 113 North Main Street, Office C101, South Deerfield, MA 01373. Members who would like to speak during Public Comment may request a meeting invite by emailing Donna Hathaway, School Committee Clerk, at [donna.hathaway@frsu38.org](mailto:donna.hathaway@frsu38.org). Regardless of method, **comments and/or meeting invite requests need to be submitted by 3 PM on Tuesday, June 8th and should include your full name and town of residence.** All public comments submitted will become part of the public record.*
5. Reports
  - a. Student Council Report
6. Unfinished Business:
  - a. COVID Update (Summer Planning)
  - b. Anti-Racism & Equity Subcommittee Update
7. New Business:
  - a. Athletic and User Fees - VOTE
  - b. Track Update: How to process Change Orders - VOTE
  - c. Summer Reading Book for School Committee on Anti-racism work
  - d. Updated Face Covering Policy - VOTE
  - e. Revised Non-Union Personnel Handbook - VOTE
  - f. Juneteenth Holiday - VOTE
8. Reports:
  - a. Committee/Chair
  - b. The Collaborative
  - c. Principal
  - d. Superintendent
9. Executive Session:
10. Adjournment

**\* The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**