

TOWN CLERK: Please post this notice in a public place.

OPEN MEETING POSTING

**FRONTIER REGIONAL SCHOOL COMMITTEE
Frontier Regional Media Center
113 North Main Street, South Deerfield, MA 01373**

Tuesday, May 9, 2023 at 7:00 PM

This meeting is being held in a hybrid format. (On July 16, 2022, Governor Baker signed into law An Act Relative to Extending Certain State of Emergency Accommodations, which, among other things, extends the expiration of the provisions pertaining to the Open Meeting Law to March 31, 2023. Specifically, this extension allows public bodies to continue holding meetings remotely without a quorum of the public body physically present at a meeting location, and to provide "adequate, alternative" access to remote meetings. The Act does not make any new changes to the Open Meeting Law other than extending the expiration date of the temporary provisions regarding remote meetings from July 15, 2022, to March 31, 2023.)

This meeting will be live streamed at: <https://meet.google.com/mpb-ehqj-yjd>
Or dial: (US) +1 252-584-0182 PIN: 280 242 133#

AGENDA

1. Call to Order
2. Review, and Approve, Minutes of March 7, 2023, March 8, 2023 and April 4, 2023
3. Financial Statement/Sign Warrants
4. Public Comment
5. Reports:
 - a. Student Council Report
 - b. Principal's Report
6. Unfinished Business:
 - a. FY24 Budget
 - b. Capital Update (Tennis Courts, Mower, Roof repairs)
 - c. Agreement Regarding Shared Positions (Superintendency Agreement) - VOTE
7. New Business:
 - a. Trip to London/Amsterdam April 2025- Alison Walters - VOTE to start planning
 - b. Audit Presentation - Tom Scanlon
 - c. OPEB Obligations and Investments - Micheal DeBarge, Treasurer
 - d. FY24 School Committee Meeting Schedule - VOTE
 - e. Policy GCF- Professional Staff Hiring -1st Read
 - f. Policy GBBA Minority Hiring Policy - 1st Read
 - g. MASC Policy Updates - 1st Read
8. Reports:
 - a. Committee/Chair
 - b. The Collaborative
 - c. Superintendent
9. Executive Session: End Executive Session, Pursuant to M.G.L. Chapter 30A, Section 21(a)(3) to discuss strategy with respect to litigation.
11. Adjournment

* The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.