*FCTS E-mail distribution and web posting: April 7, 2023*

FRANKLIN COUNTY TECHNICAL SCHOOL DISTRICT COMMITTEE

**Date: Wednesday April 12, 2023 Franklin County Technical School**

**82 Industrial Boulevard**

**Time: 7:00 P.M. Turners Falls, MA 01376**

**Phone: 413-863-4239 FAX: 413-863-2816**

**This meeting is being held both remotely and in person in accordance with the**

**Governor of Massachusetts’ March 12, 2020 Order Suspending Certain Provisions**

**of the Open Meeting Law G.L. c. Section 20.**

**Minutes of this meeting will be available as soon as possible.**

**To eliminate unauthorized individuals from entering the meeting the following protocols will be implemented:**

**1. Contact Barb Williams at:** [**bwilliams@fcts.us**](mailto:bwilliams@fcts.us) **and submit your email and phone number that would be**

**used to access the meeting for verification purposes.**

**2. Barb Williams will then provide you with the email link and password to enter the meeting**

**3. You will be directed to the waiting room and invited in after verification of your information**

**AGENDA**

## CALL TO ORDER

# II. APPROVAL OF MINUTES FOR THE REGULAR MEETING OF: March 15, 2023

**III. STUDENT ADVISORY REPORT:**

**IV. PUBLIC COMMENTS**

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| **V. SCHOOL CHOICE PUBLIC HEARING @ 7:15 PM**  **ACTION ITEM: School Choice 2023 – 2024 School Year** |

**V. STANDING COMMITTEES**

1. Finance/Audit

2. Curriculum

3. Policy

4. Building & Grounds

**VI. NEW BUSINESS**

ACTION ITEM: FY2023 Budget Transfers

ACTION ITEM: FY2024 Out of State Non-Resident Tuition Rates

ACTION ITEM: FY2024 Tuition Rates - Pre-Employment Program

ACTION ITEM: FY2024 Non-Resident Tuition Rates

Surplus Equipment update

**VII. FCTS TEACHERS’ ASSOCIATION REPORT**

**VII. PRINCIPAL'S REPORT**

**IX. SUPERINTENDENT’S REPORT**

**X. CHAIRPERSON'S REPORT**

###### **XI OTHER:**

###### **XII. QUESTIONS/COMMENTS BY THE COMMITTEE**

###### **XIII. NEXT MEETING DATE** – May 10, 2023

###### **XIV. ADJOURN**

**The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**