

# **FRANKLIN COUNTY TECHNICAL SCHOOL**

## **Building & Grounds Sub-Committee Meeting**

**Tuesday March 22, 2022**

**Location: Franklin County Technical School  
82 Industrial Blvd  
Turners Falls, MA 01376**

**Time: 4:30 PM**

**BUILDING AND GROUNDS MEMBERS: Don Sluter, Chairman, Angus Dun, Dennis Grader, Bryan Camden, Paul Doran, Brad Stafford**

### **AGENDA**

- |  |                         |
|--|-------------------------|
| <b>I. Call to Order Building &amp; Grounds</b>                     |                         |
| <b>II. Approval of the B&amp;G Minutes of the February 3, 2022</b> | <b>Vote</b>             |
| <b>III. Vet Project timeline and completion dates</b>              | <b>Information</b>      |
| <b>IV. Modular Classroom</b>                                       | <b>Information</b>      |
| <b>V. Capital Plan priorities list</b>                             | <b>Information/vote</b> |
| <b>VI. Capital Skills Grant Initiatives</b>                        | <b>Information</b>      |
| <b>VII. MSBA/SOI</b>   | <b>Vote</b>             |
| <b>VIII. Career Technical Institute</b>                            | <b>Information</b>      |
| <b>IX. Electrical Night School Program</b>                         | <b>Information</b>      |
| <b>X. Other</b>  |                         |
| <b>XI. Adjourn</b>   | <b>Vote</b>             |

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

cc: Richard J. Martin, Superintendent; Brian Spadafino, Principal; Russ Kaubris, Business Manager; Richard Kuklewicz, School Committee Chairman