## FRANKLIN COUNTY TECHNICAL SCHOOL DISTRICT COMMITTEE



Date:	Wednesday, September 14, 2016	Place:	FCTS Assembly Hall 82 Industrial Boulevard
Time	···· <b>I</b> ····		Turners Falls, MA 01376
Phone	e: 413-863-4239	FAX:	413-863-2816
AGENDA			
I.	CALL TO ORDER		
II.	APPROVAL OF MINUTES FOR THE REGULAR MEETING	OF 7/20/2016	Vote Required
III.	STUDENT ADVISORY REPORT		
IV.	PUBLIC COMMENTS		
V.	<ul> <li>STANDING COMMITTEES</li> <li>1. Curriculum</li> <li>2. Policy</li> <li>3. Buildings and Grounds</li> <li>4. Finance/Audit</li> </ul>		
VI.	<ul> <li>NEW BUSINESS</li> <li>Prior Year Fund Deficits (<i>Paperwork at places</i>)</li> <li>Final FY16 Budget Transfers (<i>Paperwork at places</i>)</li> <li>Update on MSBA and roof/paving project</li> <li>Update on Admissions</li> <li>Chamber of Commerce Breakfast – Fri., September 23, 2016 @ 7:30</li> <li>Other</li> </ul>	0 AM, FCTS Assemt	Vote Requested Vote Requested Informational Item Informational Item oly Hall Informational Item
VII.	FCTS TEACHERS' ASSOCIATION REPORT		
VIII.	PRINCIPAL'S REPORT		
IX.	SUPERINTENDENT'S REPORT		

X. CHAIRPERSON'S REPORT

## XI. QUESTIONS BY THE COMMITTEE

- **XII. EXECUTIVE SESSION –** Executive session pursuant to M.G.L. c. 30A, s. 21(a) (3) to discuss strategy with respect to litigation as an open meeting may have a detrimental effect on the litigating position of the public body and the chair so declares.
- XIII. NEXT MEETING DATE Wednesday, October 12, 2016
- XIV. ADJOURN

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.