

# **FRANKLIN COUNTY TECHNICAL SCHOOL**

## **CURRICULUM SUBCOMMITTEE MEETING**

Due to COVID-19 Public Participation will occur via ZOOM meeting

To eliminate unauthorized individuals from entering the meeting the following protocols will be implemented:

1. Contact Barb Williams at: [bwilliams@fcts.us](mailto:bwilliams@fcts.us) and submit your email and phone number that would be used to access the meeting for verification purposes.
2. Barb Williams will then provide you with the email link and password to enter the meeting
3. You will be directed to the waiting room and invited in after verification of your information

**This meeting is being held fully remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. Section 20. Minutes of this meeting will be available as soon as possible**

### **AGENDA**

**Date: Wednesday August 5, 2020**

**Location: Zoom Remote meeting**

**Time: 9:00 AM**

**CURRICULUM SUBCOMMITTEE MEMBERS: Gerald Levine, Chair, Dennis Grader, Mark Maloney, Art Schwenger, Don Sluter**

### **AGENDA**

- |              |  |                    |
|--------------|--|--------------------|
| <b>I.</b>    | <b>Call to Order</b>                                   |                    |
| <b>II.</b>   | <b>Approval of Minutes of April 16, 2019</b>           | <b>Vote</b>        |
| <b>III.</b>  | <b>Re-opening of Schools: Commissioners Plan:</b>      |                    |
|              | <b>In Person</b>                                       |                    |
|              | <b>Hybrid</b>  |                    |
|              | <b>Online/Remote</b>                                   | <b>Discussion</b>  |
| <b>IV.</b>   | <b>FCTS Phase-in of Re-opening committee plan</b>      | <b>Vote</b>        |
| <b>V.</b>    | <b>DESE Transportation/Bus &amp; Facilities Update</b> | <b>Discussion</b>  |
| <b>VI.</b>   | <b>Medical Assisting Health Tech program</b>           | <b>Information</b> |
| <b>VII.</b>  | <b>DESE Vocational Guidelines</b>                      | <b>Discussion</b>  |
| <b>VIII.</b> | <b>Other</b>   |                    |
| <b>IX.</b>   | <b>Adjourn</b>   |                    |

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

cc: Richard J. Martin, Superintendent; Brian Spadafino, Principal; Russ Kaubris, Business Manager; Richard Kuklewicz, School Committee Chairman  
Matt West, Career & Technical Education Coordinator, Nathan May, Special Education Director