

FRANKLIN COUNTY TECHNICAL SCHOOL DISTRICT COMMITTEE



Due to COVID-19 Public Participation may occur via ZOOM per the Governor’s order to extend the provision to suspend certain provisions of the open meeting law G.L.c section 20.

To eliminate unauthorized individuals from entering the meeting the following protocols will be implemented:

1. Contact Barb Williams at: bwilliams@fcts.us and submit your email and phone number that would be used to access the meeting for verification purposes.
2. Barb Williams will then provide you with the email link and password to enter the meeting
3. You will be directed to the waiting room and invited in after verification of your information

Date: Wednesday April 13, 2022
Time: 7:00 P.M.
Phone: 413-863-4239

Place: 82 Industrial Boulevard
 Turners Falls, MA 01376
FAX: 413-863-2816

AGENDA

- I. CALL TO ORDER**
- II. APPROVAL OF MINUTES FOR THE REGULAR MEETING OF: March 16, 2021** Vote Required
- III. STUDENT ADVISORY REPORT:**

VI. PUBLIC HEARING ON SCHOOL CHOICE AT 7:15 pm Vote Required
ACTION ITEM: School Choice 2022–2023 School Year

- V. PUBLIC COMMENTS**
- VI. STANDING COMMITTEES**
 - 1. Finance/Audit
 - 2. Curriculum
 - 3. Policy
 - 4. Building & Grounds
- VII. NEW BUSINESS**
 - Personal Leave for Support Staff File GBI Vote
 - Sick Leave for Support Staff File Vote
 - Holiday Pay for Support Staff file GDD Vote
 - Retirement Compensation for Professional & Support Staff file GCCH Vote
 - Administering Medications to Students file JHBD Vote
 - ACTION ITEM: Disposal of Surplus Property file DJ Vote
 - ACTION ITEM: Statement of Interest (SOI) Vote
 - ACTION ITEM: Non-Resident Tuition Rates FY2023 Vote
 - ACTION ITEM: Out of State Non-Resident Tuition Rates Waiver Vote
 - ACTION ITEM: Tuition Rates Pre-Employment Rates FY2023 Vote
 - ACTION ITEM: Acceptance of Gift Funds for FY2022 Vote
 - ACTION ITEM: Declaration of Surplus Equipment Vote
 - ACTION ITEM: Life & AD&D Insurance Rates Vote
 - ACTION ITEM: Contract Award for Vet Building Excavation Vote

Modular Classrooms
Capital Skills Grant

Discussion
Information

- VIII. FCTS TEACHERS' ASSOCIATION REPORT**
- IX. PRINCIPAL'S REPORT**
- X. SUPERINTENDENT'S REPORT**
- XI. CHAIRPERSON'S REPORT**
- XII. OTHER**
- XIII. QUESTIONS/COMMENTS BY THE COMMITTEE**
- XIV. NEXT MEETING DATE – May 13, 2022**
- XV. ADJOURN**

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.