

# **FRANKLIN COUNTY TECHNICAL SCHOOL** **DISTRICT COMMITTEE**

## **ANIMAL/VETERINARIAN SCIENCE AD HOC COMMITTEE** **MEETING NOTICE AND AGENDA**

**Date:** Thursday, May 2, 2019

**Place:** Library Conference Room

**Time:** 4:30 P.M.



**ANIMAL SCIENCE/VET TECH AD HOC COMMITTEE MEMBERS: Jeff Budine, Paul Doran, Terry Dun, Mark Maloney, Art Schwenger and Brad Stafford**

### **AGENDA**

- |       |   |                  |
|-------|---|------------------|
| I.    | CALL TO ORDER   |                  |
| II.   | APPROVAL OF MEETING MINUTES OF 3/6/19 and 3/25/19                 | Vote Required    |
| III.  | UPDATE ON CAPITAL SKILLS GRANT APPLICATION & PLAN B FOR EQUIPMENT | Information Item |
| IV.   | UPDATE ON PART B APPLICATION PROCESS FOR CHAPTER 74               | Information Item |
| V.    | REGIONAL ANIMAL SHELTER SUPPORT AND PLANS                         | Information Item |
| VI.   | VETERINARIAN SUPPORT  | Information Item |
| VII.  | ARCHITECT DESIGN FOR INTERNAL SPACE                               | Information Item |
| VIII. | BODE PARTITION TIMELINE   | Information Item |
| IX.   | UPDATE ON CURRICULUM  | Information Item |
| X.    | .2 FTE (GROOMER) REVIEW FROM PREVIOUS MEETING                     | Information Item |
| XI.   | OTHER   |                  |
| XII.  | EXECUTIVE SESSION   |                  |
| XIII. | NEXT MEETING DATE   |                  |
| XIV.  | ADJOURN   |                  |