

**WHATELY WATER DEPARTMENT**  
**AGENDA**  
**Tuesday April 2, 2019**  
**Town Offices 4 Sandy Lane**  
**5:00 pm**

- 1 Review and accept minutes from 3/5/2019 meeting
- 2 Review chemical treatment and chlorination reports for March 2019
- 3 Review recap sheet with expenses, income, and pumping information for March 2019.
- 4 Meet with Engineer about water use for 62 Christian Lane
- 5 Manganese filter system
- 6 Center of town booster station
- 7 Discuss OSHA requirements
- 8 New Business
- 9 Executive Session if necessary
- 10 Adjourn - Next meeting date May 7, 2019