

**WHATELY WATER DEPARTMENT
AGENDA
TUESDAY March 6, 2018
TOWN OFFICES 4 SANDY LANE
7:00 PM**

- 1 Review and accept minutes from 2/6/2017 meeting
- 2 Review chemical treatment and chlorination reports.
- 3 Review recap sheet with expenses, income, and pumping information.
- 4 Center of town booster station
- 5 Manganese filter system
- 6 New business
- 7 Executive Session if necessary
- 8 Adjourn - Next meeting date April 3, 2018