

**Community Preservation Committee**

**November 20, 2017**

**6 pm**

**Town Offices**

**4 Sandy Lane**

**AGENDA**

- Updating the CPA plan
- Discuss status of Town Hall project
- Discuss the revised Housing Committee grant agreement
- Update on Recreation Commission Membership
- Next Meeting Date
- Any other business not reasonably anticipated 48 hours prior to the meeting.