FRANKLIN COUNTY TECHNICAL SCHOOL DISTRICT COMMITTEE



Date: Wednesday January 8, 2019

Time: **Phone:** 7:00 P.M. 413-863-4239 Place: FCTS Assembly Hall 82 Industrial Boulevard **Turners Falls, MA 01376** FAX: 413-863-2816

AGENDA

I. **CALL TO ORDER**

- II. **APPROVAL OF MINUTES FOR THE REGULAR MEETING OF December 11, 2019** Vote Required
- III. STUDENT ADVISORY REPORT

IV. PUBLIC COMMENTS

- V. **STANDING COMMITTEES**
 - 1. Finance/Audit
 - 2. Curriculum
 - 3. Policy
 - 4. Building & Grounds

VI. **NEW BUSINESS**

- 1. Solar Power Purchase Agreement
- 2. OPM process update
- 3. Gym Floor
- 4. Eversource Curtailment Agreement

- Information/Discussion Information Information Information
- VII. FCTS TEACHERS' ASSOCIATION REPORT - Bryna Diamond with a presentation on Robotics.

VIII. PRINCIPAL'S REPORT

- IX. SUPERINTENDENT'S REPORT
- X. **CHAIRPERSON'S REPORT**
- XI. **QUESTIONS BY THE COMMITTEE**
- XII. EXECUTIVE SESSION - MGL C. 30a, Section 21(3) - To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.
- NEXT MEETING DATE Wednesday, February 12, 2020 XIII.
- XIV. **ADJOURN**

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.