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## **OPEN MEETING POSTING**

**FRONTIER REGIONAL AND UNION #38  
SCHOOL COMMITTEES  
JOINT MEETING POSTING  
Tuesday, July 17, 2018 at 6:00 p.m.  
Frontier Regional School Media Center  
South Deerfield, MA 01373**

### **AGENDA**

1. Call to Order
2. Public Comment
3. New Business: Presentation by Andrew Paquette of The Management Solutions – Finance and Operations; Discussion of Director of Business Services search process to include contract review and relative strategy
4. Executive Session: To enter into executive session pursuant to M.G.L. c. 30A, s. 21(a)(2) to conduct strategy sessions in preparation for negotiations with nonunion personnel
5. Adjournment

**\* The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**