## **Municipal Building Committee/Historical Commission**

March 6, 2017

## 4 pm

## **Town Offices**

## **AGENDA**

- 1. Approval of February 8 minutes
- 2. Comments from Water and Fire Departments
- 3. Cost estimates presented to SB/Finance committee
- 4. Project Timeline
- 5. Status of Grant Applications
- 6. Parking lot design
- 7. Other Plan and Specification Revisions
- 8. FYI emails sent on budget, electrical, etc. discussion
- 9. Discussion on Community Use Survey
- 10. Agenda for Town Hall Update & Financial Planning Meeting April 3
- 11. Future Meetings
- 12. Other Items