



# FRANKLIN HAMPSHIRE WORKFORCE BOARD

*Mission: to ensure the prosperity of Franklin, Hampshire and North Quabbin youth by increasing youth "connectedness," enhancing school-community youth engagement strategies, and improving youth education and employment prospects*

## NOTICE OF YOUTH CAREER CONNECTIONS COUNCIL MEETING Wednesday, November 13, 2019 (3PM-5PM)

**COOLEY DICKINSON HEALTH CARE CONFERENCE ROOM D**

**30 Locust Street, Northampton, MA 01060**

***To get to Conference Room D, enter the main entrance and follow signs to the Cafeteria.***

### AGENDA

|       |   |                             |  |
|-------|---|-----------------------------|--|
| I.    | <b>Call to Order:</b> <ul style="list-style-type: none"><li>Welcome New Attendees!</li><li>Introductions</li><li>May 15<sup>th</sup> Minutes</li><li>Host Spotlight: Youth Connections at CDH</li></ul> | (3:00 – 3:20)<br><br>(vote) | <b>Tony Scibelli</b> , YCCC Chair<br>Cooley Dickinson Hospital         |
| II.   | <b>News and Announcements</b>   | (3:20 – 3:30)               | <b>Council Members</b>   |
| III.  | <b>FHWP Director Updates</b>  | (3:30 – 3:40)               | <b>Patricia Crosby</b> , FHWP  |
| III.  | <b>Summer Youth Workforce Overview:</b> <ul style="list-style-type: none"><li>YouthWorks</li><li>WIOA Youth</li><li>STEM@Work</li></ul>   | (3:40 – 4:10)               | <b>Holly Kosisky</b> ,<br>Community Action<br><b>Matt Rigney</b> , CES |
| IV.   | <b>Special Presentation: Innovation Pathways</b>  | (4:10 – 4:20)               | <b>Meshia Begin</b> ,<br>Northampton High School                       |
| V.    | <b>YouthSpeak! Event</b>  | (4:20 – 4:30)               | <b>Janine Desgres</b><br>FHWP STC Coordinator                          |
| VI.   | <b>School to Career Update</b>  | (4:30 – 4:40)               | <b>Janine Desgres</b>  |
| VII.  | <b>FHWP Youth Spotlight</b>   | (4:40 – 4:45)               | <b>Janine Desgres</b>  |
| VIII. | <b>Other Business</b>   | (4:45 – 5:00)               | <b>Council Members</b>   |
| IX.   | <b>Adjourn</b>  | (5:00)                      | <b>Tony Scibelli</b>   |

**Next YCCC Meeting**  
**January 15, 2020**  
**Location (Franklin County) - TBA**  
**TIME 3PM-5PM**

*Any member of the FHWP and other interested persons are welcome to attend Youth Career Connections Council meetings.*  
*For planning purposes, please R.S.V.P. your attendance to Jen Droesch at 413.773.1835 or [jdrosch@masshirefhwb.org](mailto:jdrosch@masshirefhwb.org)*